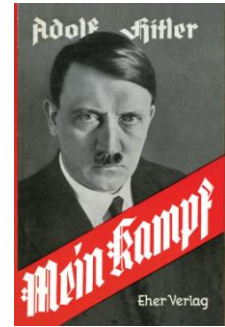


HITLER WAS AN EVOLUTIONIST— PROOF FROM HIS BOOK!

Paul G. Humber

It has been alleged by some that Hitler never wrote about evolution in his book, but Hitler used the German word for evolution (*Entwicklung*) over and over again in his book. One antagonist wrote, "... a quick scan of several online English translations of *Mein Kampf* shows only one use of the word 'evolution,' in a context which does not refer at all to biological evolution." This claim, however, on the part of the evolutionist, was and is patently false. When tracing the word "development" in Hitler's *Mein Kampf*, one finds 159 hits, and I am confident that the German word behind these instances is, in many if not most cases, *Entwicklung* (i.e., evolution). It likely the translators chose "development" rather than "evolution" because they sought to disconnect Hitler from any association with the widely revered doctrine of evolution.



The following phrases or terms, all from Hitler's *Mein Kampf*, reveal an evolutionary framework of thinking: "Nature," "preserving," "breeding," "species," "stronger must dominate," "higher development," "higher breeding," "lower colored peoples," "struggle," "existence," "preservation of the species," "laws of development," "the natural law of all development," "victory of the stronger," "preservation," "higher development of living creatures," "life struggle," "species," "struggle for existence," "scientific knowledge," "mankind's struggle for existence," and "ruthless application of Nature's stern and rigid laws."

It is not only in *Mein Kampf* that this kind of language was used by Hitler. Before quoting more from his book, let us consider first these words he spoke to officer cadets on June 22, 1944:



Nature is always teaching us ... that she is governed by the principle of selection: that victory is to the strong and the weak must go to the wall. She teaches us that what may seem cruel to us, because it affects us personally or because we have been brought up in ignorance of her laws, is nevertheless often essential if a higher way of life is to be attained. Nature ... knows nothing of the notion of humanitarianism which signifies that the weak must at all costs be surrounded and preserved even at the expense of the strong ... Nature does not see in weakness any extenuating reasons ... on the contrary, weakness calls for condemnation War is therefore the unalterable law of the whole of life — the prerequisite for the natural selection of the strong and the precedent for the elimination of the weak. What seems cruel to us is from Nature's point of view entirely obvious. A people that cannot assert itself must disappear and another must take its place. All creation is subject to this law; no one can avoid it ... Since life on earth began, struggle has been the very essence of existence [See Helmut Krausnick and Martin Broszat's *Anatomy of the SS State*, published by Paladin, 1970, pp.29-30.]

Let's look at Hitler's evolutionary words in his book.

Special Note: I will be **emboldening** certain words or phrases for emphasis and also inserting my comments using [brackets].

"Just as Nature [aka evolution] does not concentrate her greatest attention in preserving what exists, but in breeding offspring to carry on the species, likewise, in human life, it is less important artificially to alleviate existing evil, which, in view of human nature, is ninety-nine per cent impossible, than to ensure from the start healthier channels for a future development [i.e. evolution]."

"The precondition for this does not lie in associating superior and inferior, but in the total victory of the former. The stronger must dominate and not blend with the weaker, thus sacrificing his own greatness. Only the born weakling can view this as cruel, but he after all is only a weak and limited man; for if this law did not prevail, any conceivable higher **development** [Hoherentwicklung—notice the German word for evolution] of organic living beings would be unthinkable."

"If the process were different, all further and higher development [i.e. evolution] would cease and the opposite would occur. For, since the inferior always predominates numerically over the best, if both had the same possibility of preserving life and propagating, the inferior would multiply so much more rapidly that in the end the best would inevitably be driven into the background, unless a correction of this state of affairs were undertaken. Nature [i.e. evolution] does just this by subjecting the weaker part to such severe living conditions that by them alone the number is limited, and by not permitting the remainder to increase promiscuously, but making a new and ruthless choice according to strength and health. No more than Nature [aka evolution] desires the mating of weaker with stronger individuals, even less does she desire the blending of a higher with a lower race [Hitler was a racist], since, if she did, her whole work of higher breeding, over perhaps hundreds of thousands of years, might be ruined with one blow."

"Historical experience offers countless proofs of this. It shows with terrifying clarity that in every mingling of Aryan blood with that of lower peoples [note racism] the result was the end of the cultured people. North America, whose population consists in by far the largest part of Germanic elements who mixed but little with the lower colored peoples, shows a different humanity and culture from Central and South America, where the predominantly Latin immigrants often mixed with the aborigines on a large scale. By this one example, we can clearly and distinctly recognize the effect of racial mixture. The Germanic inhabitant of the American continent, who has remained racially pure and unmixed, rose to be master of the continent; he will remain the master as long as he does not fall a victim to defilement of the blood. The result of all racial crossing is therefore in brief always the following: To bring about such a development [evolution] is, then, nothing else but to sin against the will of the eternal creator [false view of the Creator, for He made from One (Adam) all families of the earth, cf. Acts 17:26]. And as a sin this act is rewarded. When man attempts to rebel against the iron logic of Nature [aka evolution], he comes into struggle with the principles to which he himself owes

his existence as a man. And this attack must lead to his own doom. Here, of course, we encounter the objection of the modern pacifist, as truly Jewish in its effrontery as it is stupid! 'Man's role is to overcome Nature!'" [Again, "The will of the eternal creator," to use Hitler's language, is for all to care for the weak and least among us, but Hitler was trying to attribute to God the development (evolution) and preservation of an "Aryan" race. He did not know what he was talking about and was spiritually blind.]

"Here the instinct of knowledge unconsciously obeys the deeper necessity of the preservation of the species, if necessary at the cost of the individual, and protests against the visions of the pacifist windbag who in reality is nothing but a cowardly, though camouflaged, egoist, transgressing the laws of development [i.e. evolution]; for development [i.e. evolution] requires willingness on the part of the individual to sacrifice himself for the community, and not the sickly imaginings of cowardly know-it-alls and critics of Nature [aka evolution]. Especially, therefore, at times when the ideal attitude threatens to disappear, we can at once recognize a diminution of that force which forms the community and thus creates the premises of culture. As soon as egoism becomes the ruler of a people, the bands of order are loosened and in the chase after their own happiness men fall from heaven into a real hell." ["critics of Nature" would be people like the me who challenges evolutionary thinking. For Hitler, the law of Nature is essentially the law of evolution.]

"But the natural law of all development [i.e. evolution] demands, not the coupling of two formations which are simply not alike, but the victory of the stronger and the cultivation of the victor's force and strength made possible alone by the resultant struggle." [Again, for Hitler, "the natural law of all development" is evolution.]

"This will make them a precious national treasure to the entire nation; their growth must fill every single national comrade with pride and confidence, for in them lies the germ for a final, great future development [i.e. evolution] of our own people, nay - of humanity."

"If as the first task of the state in the service and for the welfare of its nationality we recognize the preservation, care, and development [evolution] of the best racial elements, it is natural that this care must not only extend to the birth of every little national and racial comrade, but that it must educate the young offspring to become a valuable link in the chain of future reproduction."

"For anyone who believes in a higher development [evolution] of living creatures must admit that every expression of their life urge and life struggle must have had a beginning; that one subject must have started it, and that subsequently such a phenomenon repeated itself more and more frequently and spread more and more, until at last it virtually entered the subconscious of all members of a given species, thus manifesting itself as an instinct."

"Thus, fundamentally, they serve the continuous process of higher human development [evolution]. But the very same thing which once, in the form of the simplest ruse, facilitated the struggle for existence [Darwin's subtitle] of the man hunting in the primeval forest, again

contributes, in the shape of the most brilliant scientific knowledge of the present era, to alleviate mankind's struggle for existence and to forge its weapons for the struggles of the future."

"No, the natural development [evolution], though after a struggle enduring centuries, finally brought the best man to the place where he belonged. This will always be so and will eternally remain so, as it always has been so."